

# ***Graham Lake Improvement District***

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**To: All Members**

**March 2014**

## **Enclosed**

- **2014 AGM Agenda**
- **Actual Expenditure v Budget for 2013**
- **2014 Budget approved by Trustees at their November 2013 meeting**
- **Audited Financial Statements for 2013**

**There will be much to report at the AGM, the relationship with CVRD/DIWLSA, the status of water treatment improvements and the condition of the Improvement District generally. You are therefore encouraged to attend, ask questions and be informed of what is being done to continue to supply members with good water.**

**Simon Palmer - Manager**

**N.B. Come, enjoy refreshments and delicious desserts by Mary Hicks**